



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11)

| | | | |
|--|-------|------------------------|--------------------------|
| Name of Organization | | Also Known As | |
| UMAPAC Utah Manufacturers Association Political Action Committee | | | |
| Street Address | | Suite/Apartment Number | |
| 136 East South Temple, Suite 1740 | | | |
| City | State | Zip Code | Area Code & Phone Number |
| Salt Lake City | UT | 84111-1134 | 801-363-3885 |
| | | Area Code & Fax Number | |
| | | 801-363-0505 | |

Type of Report

(Check the appropriate box)

September 15

Seven days before a General Election

Yes

Is this report an amendment?

YEAR-END REPORT:

No

January 5

Report Verification

I, Thomas E. Bingham
Print Name of Treasurer or Financial Officer

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Thomas E. Bingham
Signature of Treasurer or Financial Officer

9/12/07
Date

POLITICAL ACTION COMMITTEES

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol Complex
East Office Building, Suite E325
Salt Lake City, UT 84114-2325
Fax (801) 538-1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538-1041
1-800-995-VOTE (8683)
elections@utah.gov

3/07

For Office Use Only

Entered _____
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Received


SEP 14 2007

Gary R. Herbert
Date Received
Lieutenant Governor

| | |
|----------------------------------|----------------|
| Page 2 | of 4 |
| Name of PAC UMAPAC | |
| Date of Report 9/12/07 | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | \$600.89 | \$600.89 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | \$ 2925 | \$ 2925 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | \$23,009.42 |  Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | \$ 600.89 | |
| 5 | Subtotal (Add Lines 3 and 4) | \$ 23,610.31 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$ 2925 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$ 20,685.31 | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Occupation | Complete Mailing Address | Amount of Contribution |
|---|-----------------------|-----------------------------------|---|------------------------|
| 1/10/07 | Gassner Foods | Dairy Products | 1051 North 1000 West Logan, UT 84321 | \$100 |
| 1/10/07 | Compressor Pump | Compressor + Pumps | 3 333 West 2400 South Salt Lake City, UT 84119 | \$30 |
| 1/17/07 | Zero Manufacturing | Manufacture luggage & brief cases | 500 West 200 North North Salt, UT 84054 | \$100 |
| 5/23/07 | Cleasby Manufacturing | Manufacture Conveyor Systems | 360 South Main Clearfield UT 84015 | \$50 |
| 1/31/07 | Zions Bank Interest | | | \$43.95 |
| 2/28/07 | Zions Bank Interest | | | \$37.60 |
| 3/31/07 | Zions Bank Interest | | | \$40.36 |
| 4/30/07 | Zions Bank Interest | | | \$41.78 |
| 5/31/07 | Zions Bank Interest | | | \$41.02 |
| 6/30/07 | Zions Bank Interest | | | \$36.55 |
| 7/31/07 | Zions Bank Interest | | | \$40.41 |
| 8/31/07 | Zions Bank Interest | | | \$39.22 |
| | | | | |
| | | | | |
| | | | | |
| SUBTOTAL FOR THIS PAGE | | | | \$600.89 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | | \$600.89 |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Mailing Address | Purpose | Amount of Expenditure |
|--|---|---|---------------------------------------|-----------------------|
| 4/30/2007 | Senator Wayne Niederhauser | 3182 East Granite Woods Ln Sandy, UT 84092 | Campaign Contribution | \$500 |
| 4/30/2007 | Senator Jon Greiner | 4232 Fern Drive Ogden, UT 84403 | Campaign Contribution | \$500 |
| 5/23/2007 | House Republican Election Committee | PO Box 526057 Salt Lake City, UT 84152 | Bowlers Ball Campaign Contribution | \$1250 |
| 5/23/2007 | Senator John Valentine | 857 East 970 North Orem, UT 84097 | Campaign Contribution | \$300 |
| 9/11/2007 | Utah Senate Republican Campaign Committee | 80 West Girard Avenue Salt Lake City, UT 84103 | Golf Tournament Campaign Contribution | \$375 |
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| SUBTOTAL FOR THIS PAGE | | | | \$2925 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | | \$2925 |