

2014

# UTAH STATE BOARD OF EDUCATION DECLARATION OF CANDIDACY

of

RUSSELL BARTHOLOMEW

(Print name exactly as it is to be printed on the official ballot. No amendments or modifications after March 20, 2014)

for the office of Utah State Board of Education representing the 3 district

STATE OF UTAH

County of TOOELE } ss.

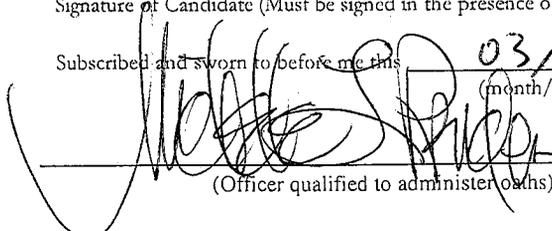
I, RUSSELL BARTHOLOMEW, declare my intention of becoming a candidate for the office of Utah State Board of Education representing the 3 district. I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 2115 West Deer Run Dr. in the City of or Town of, Stockton, Utah, Zip Code 84071 Phone No. 801 971 3337; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing and email addresses that I designate for receiving official election notices from election officials are:

PO Box 281 Stockton, UT 84071  
Official Mailing Address City/State/Zip Code

WE4@YAHOO.COM  
Official Email address Website

  
Signature of Candidate (Must be signed in the presence of the filing officer)

Subscribed and sworn to before me this 03/20/2014  
(month/day/year)

  
(Officer qualified to administer oaths)

(Seal)

Lieutenant Governor March 2014

(Date Received)

# QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:

RB The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

RB I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after March 20, 2014.

RB I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

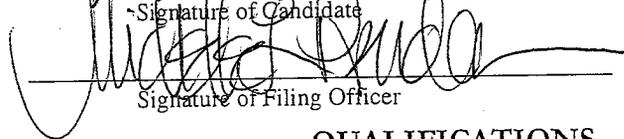
RB I have received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

RB I agree to file all campaign financial disclosure reports and I understand that failure to do so may result in my disqualification as a candidate for this office, removal of my name from the ballot, possible fines and/or criminal penalties.

RB I have provided a valid email, or physical address if no email is available, and I understand this will be used for official communications and updates from election officials.

RB I understand that I will receive all financial disclosure notices by email.

RB I prefer to also receive financial disclosure notices by mail.

 _____ Signature of Candidate	<u>3/20/2014</u> _____ Date
 _____ Signature of Filing Officer	<u>3.20.2014</u> _____ Date

## QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

### UTAH STATE BOARD OF EDUCATION

Utah Code 20A-9-201, 20A-14-103

- U.S. citizen
- Resident of the state school board district in which the member is seeking election for at least one year
- Registered voter in the board district from which the member is elected or appointed
- Maintain primary residence within the board district from which the member is elected or appointed
- Non-partisan
- Never convicted of a felony\*\*
- Pay filing fee of \$65.00

\*\*A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

2014

# CANDIDATE FINANCIAL DISCLOSURE

UCA §20A-11-1603 requires candidates for state constitutional offices, state legislative office and the State Board of Education to disclose the following information when declaring candidacy in accordance with UCA §20-11-1604. Please refer to the attached applicable code sections for any clarification.

RUSSELL BARTHOLOMEW

(Print name)

for the office of School Board District 3

Name(s) and address(es) of each current employer(s) and each of the regulated officeholder's employers during the preceding year

US Army , Dugway Proving Ground, bld 2029 Dugway, UT 84022

Brief description of all employment, including the regulated officeholder's occupation and, as applicable, job title

Scientist, Test and Evaluate military equipment in a field environment

Name of any entity in which the regulated officeholder is an owner or officer, or was an owner or officer during the preceding year

N/A

Brief description of the type of business or activity conducted by the entity described in the previous section

Regulated officeholder's position in the entity described in the previous section

\*\*\*In accordance with Subsection (5)(b), the name of each individual from whom, or entity from which, the regulated officeholder has received \$5,000 or more in income during the preceding year

None

Brief description of the type of business or activity conducted by the individual or entity described in the previous section

Name of each entity in which the regulated officeholder holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excludes funds managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

N/A

Brief description of the type of business or activity conducted by the entity in which stocks or bonds are held

Name of entity or organization, not listed above, in which the regulated officeholder currently serves, or served in the preceding year, on the board of directors or in any other type of paid leadership capacity

None

Brief description of the type of business or activity conducted by the entity or organization described in the previous section

Type of advisory position held by the regulated officeholder within the entity or organization described in the previous section

(Optional) Description of any real property in which the regulated officeholder holds an ownership or other financial interest that the regulated officeholder believes may constitute a conflict of interest

None

Description of the type of interest held by the regulated officeholder in the property

Name of regulated officeholder's spouse and any other adult residing in the regulated officeholder's household who is not related by blood or marriage, as applicable

JILL BARTHOLOMEW

For the regulated officeholder's spouse, the name and address of each current employer and each employer during the preceding year

None

Brief description of the employment and occupation of each adult who resides in the regulated officeholder's household and is not related to the regulated officeholder by blood or marriage

None

(Optional) Description of any other matter or interest that the regulated officeholder believes may constitute a conflict of interest

None

I believe this form is true and accurate to the best of my knowledge.



(Signature of regulated officeholder)

20 March 2014

(Date)

\*\*\* (5)(b) In making the disclosure described in Subsection (4)(e), a regulated officeholder who provides goods or services to multiple customers or clients as part of a business or a licensed profession is only required to provide the information described in Subsection (4)(e) in relation to the entity or practice through which the regulated officeholder provides the goods or services and is not required to provide the information described in Subsection (4)(e) in relation to the regulated officeholder's individual customers or clients.