

DECLARATION OF CANDIDACY FOR THE NOVEMBER 8TH, 2016

GENERAL ELECTION FOR PRESIDENT AND VICE PRESIDENT

FOR THE STATE OF UTAH

Received

SEP 01 2016

Spencer J. Cox
Lieutenant Governor

State of Utah

I, Robert L. Buchanan, declare my intention to become a candidate for the Office of The President of the United States. I do solemnly swear that: I will meet the Qualifications to hold the office, both legally and constitutionally, if selected; I reside at 100 Richland Road, County of Stafford, city of Fredericksburg, Virginia 22406, Phone No. 540-842-6859. I will not knowingly violate any law governing campaigns and elections. The mailing address that I designate for receiving official election notices is Buchanan for President, P.O. Box 6151, Fredericksburg, Virginia 22403. I designate JASON A. WASHINGTON as my Vice Presidential candidate.

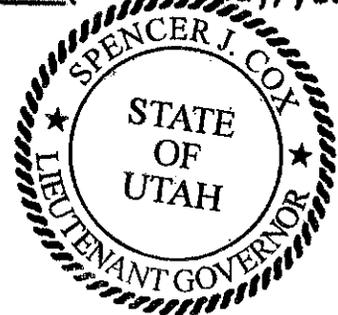


Subscribed and sworn before me this 26th Aug 2016 (month/day/year)

Notary Public:



CONSTANCE ANN MARIE BENFIELD
Notary Public-Maryland
Charles County
My Commission Expires
October 07, 2019



QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:

AB

The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

[Handwritten Signature]

Signature of Candidate

31 AUGUST 2016

Date

[Handwritten Signature]

Signature of Filing Officer

1 Sept 2016

Date

UTAH CANDIDATE FILING QUALIFICATIONS

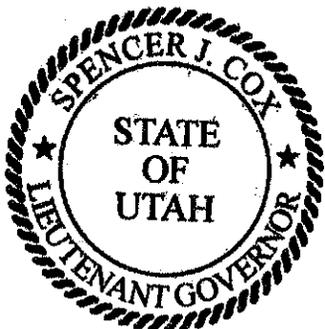
QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

PRESIDENT OF THE UNITED STATES

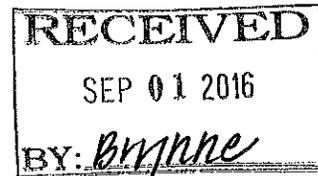
Utah Constitution, Article VII, Section 3

- Natural born citizen of the United States *[Handwritten mark]*
- At least 35 years old
- Resident of the United States for 14 years



Seal

Lieutenant Governor Jan 2016



Date Received