

2016
UTAH STATE BOARD OF EDUCATION
DECLARATION OF CANDIDACY

of

Lisa D. Cummins

(print name exactly as it is to be printed on the official ballot – no amendments or modifications after March 17, 2016)

for the office of Utah State Board of Education for the 11 district.

STATE OF UTAH

County of Salt Lake

} ss.

I, Lisa D. Cummins, declare my candidacy for the office of and district of State School Board District 11. I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 13797 S. ERW Loop. Rd

in the City or Town of Herriman, Utah, Zip Code 84096, Phone No. 801-232-0457; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law; and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is:

13797 S. ERW Loop Rd
Herriman, UT 84096

lisadcummins@gmail.com
Email Address

Twitter Handle (optional)

Website (optional)

Lisa D. Cummins

Signature of Candidate (must be signed in the presence of the filing officer)

Alyson Alegre

Notary Public (or other officer qualified to administer oaths)

Subscribed and sworn to before me this 3/8/16
(month/day/year)

RECEIVED
SALT LAKE
MAR 08 2016
COUNTY CLERK
ELECTION DIVISION

(Seal)

Lieutenant Governor 2016

(Date Received)

QUALIFICATION FOR CANDIDATE FILING DECLARATION

Please initial:

RC The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet those qualifications.

RC I agree to file all campaign financial disclosure reports, including the report due on May 16, 2016 and I understand that failure to do so may result in my disqualification as a candidate for this office, possible fines and/or criminal penalties.

RC I received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

RC I provided a valid email, or physical address if no email is available, and I understand this will be used for official communications and updates from election officials.

RC I understand that I will receive all financial disclosure notices by email.

I prefer to also receive financial disclosure notices by mail at the following address:

RC I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after 5:00 p.m. on March 17, 2016.

RC I received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

Simon Cummings
Signature of Candidate

March 08, 2016
Date

Alyson Alegre
Signature of Filing Officer

3/8/16
Date

QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy (Utah Code Section 20A-9-201, 202).

UTAH STATE BOARD OF EDUCATION

Utah Code 20A-9-201, 20A-14-103, 20A-2-101.5

- U.S. Citizen
- Resident of the state school board district in which the member is seeking election for at least one year
- Registered voter in the board district from which the member is elected or appointed
- Maintain primary residence within the board district from which the member is elected or appointed
- Non-partisan
- Never convicted of a felony**
- Never convicted of a grievous sexual offense against a child, as defined in Utah Code 76-1-601
- Pay filing fee of \$65.00

**A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

2016 SCHOOL BOARD CANDIDATE FINANCIAL DISCLOSURE OR CONFLICT OF INTEREST

for

Lisa D. Cummins

Print name

for the office and district of State School Board District 11

1A	Name(s) and address(es) of each current employer(s) and each of the filer's employers during the preceding year <u>N/A</u>
1B	Brief description of the employment, including the filer's occupation and, as applicable, job title

2A	Name of any entity in which the filer is an owner or officer, or was an owner or officer during the preceding year <u>N/A</u>
2B	Brief description of the type of business or activity conducted by the entity in section 2A of this form
2C	Filer's position in the entity described in section 2A of this form

3A	Name of each individual from whom, or entity from which, the filer has received \$5,000 or more in income during the preceding year* <u>N/A</u>
3B	Brief description of the type of business or activity conducted by the individual or entity described in section 3A of this form

*Section 3A: In making the disclosure described in section 3A of this form, a filer who provides goods or services to multiple customers or clients as part of a business or a licensed profession is only required to provide the information described in section 3 of this form in relation to the entity or practice through which the filer provides the goods or services and is not required to provide the information described in section 3 of this form in relation to the filer's individual customers or clients.

"Entity" means a corporation, a partnership, a limited liability company, a limited partnership, a sole proprietorship, an association, a cooperative, a trust, an organization, a joint venture, a governmental entity, an unincorporated organization, or any other legal entity, whether established primarily for the purpose of gain or economic profit or not.

4A	Name of each entity in which the filer holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds) N/A
4B	Brief description of the type of business or activity conducted by the entity described in section 4A of this form

5A	Name of entity or organization, not listed in sections 2 – 4 of this form, in which the filer currently serves, or served in the preceding year, on the board of directors or in any other type of paid leadership capacity N/A
5B	Brief description of the type of business or activity conducted by the entity or organization described in section 5A of this form
5C	Type of advisory position held by the filer within the entity or organization described in section 5A of this form

6A	(Optional) Description of any real property in which the filer holds an ownership or other financial interest that the filer believes may constitute a conflict of interest N/A
6B	(Optional) Description of the type of interest held by the filer in the property described in section 6B of this form

7A Name of the filer's spouse and any other adult residing in the filer's household who is not related by blood or marriage, as applicable
Donald P. Cummins - spouse

7B For the filer's spouse, the name and address of each current employer and each employer during the preceding year
EMC² Corporation 11747 S. Lone Peak Pkwy
Draper, UT 84020

7C Brief description of the employment and occupation of each adult who resides in the filer's household and is not related to the filer by blood or marriage
N/A

8A (Optional) Description of any other matter or interest that the filer believes may constitute a conflict of interest
N/A

I believe this form is true and accurate to the best of my knowledge.

Donald P. Cummins
Signature of Filer

March 08, 2016
Date

